

CAMPAIGN FINANCIAL REPORT

Full name of candidate Lawrence S Jensen

Street Address 1052 Deer Haven Dr. Brigham City UT 84302

Name of Office City Council

1. Total contributions of donors who gave more than \$50.00 \$ _____
(Form "A" total from other side of this sheet)

2. Aggregate total of contributions of \$50.00 or less \$ 78.00

3. Total campaign expenses \$ 63.00
(Form "B" total from other side of this sheet)

4. Balance at the end of the reporting period \$ 15.00

Date 11/30/09

Signed Lawrence S Jensen
(Candidate)

ITEMIZED CONTRIBUTION REPORT (Form "A")

Date Received	Name of Contributor	Mailing Address and Zip	Amount of Contribution
07/15/09	Ruth Naumann	349 North 500 East, Brigham City, UT 84302	\$ 300.00
09/05/09	Rosie Hancey	1814 Sommorset Rd, Draper, UT 84020	\$ 50.00
10/01/09	David Morrell	377 North 400 East, Brigham City, UT 84302	\$ 100.00
Total			\$ 450.00

ITEMIZED EXPENDITURE REPORT (Form "B")

Date of Expenditure	Person or Organization to Whom Expenditure was Made	Mailing Address and Zip	Amount of Expenditure
07/19/09	GoDaddy.com	14455 North Haydon Rd. Suite 219 Scottsdale, AZ 85260	\$ 41.12
07/19/09	GoDaddy.com	14455 North Haydon Rd. Suite 219 Scottsdale, AZ 85260	\$ 29.99
09/01/09	The Home Depot	328 West 2100 SoUTh, Salt Lake City, UT 84115	\$ 15.19
09/01/09	VictoryStore.com	5200 SW 30th St, Davenport IA 52802	\$ 51.86
09/05/09	Rosie's Posies	1814 Sommorset Rd, Draper, UT 84020	\$ 50.00
09/24/09	CampaignPros.com	30105 18th Ave, Rock Island, IL 61201	\$ 271.19
09/24/09	Office Depot	2100 South 300 West, Salt Lake City, UT 84115	\$ 50.16
Total			\$ 509.51

CAMPAIGN FINANCIAL REPORT

Full name of candidate: Jay Morrell Naumann

Street Address: 349 North 500 East, Brigham City, Utah 84302

Name of Office: Brigham City Council

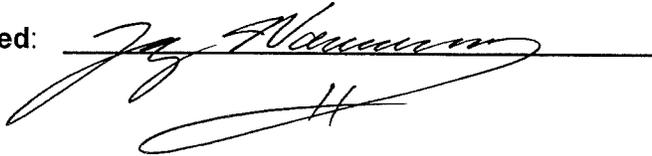
1. **Total contributions of donors who gave more than \$50.00**..... \$ 450.00
(Form "A" total from other side of this sheet)

2. **Aggregate total of contributions of \$50.00 or less**.....\$ 0

3. **Total campaign expenses**.....\$ 509.51
(Form "B" total from other side of this sheet)

4. **Balance at the end of the reporting period**.....\$ -59.51

Date: 11/9/09 **Signed:**

A handwritten signature in black ink, appearing to read "Jay Naumann", is written over a horizontal line. The signature is stylized and cursive.